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PATENT APPLICATION  
Serial No. 08/716,169  
Atty. Docket No. 470-961125

*Handwritten signature/initials*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit 1644 :  
In re application of :  
Stephen M. ANDERTON et al. : **PEPTIDE FRAGMENTS OF MICROBIAL  
STRESS PROTEINS AND  
Serial No. 08/716,169 : PHARMACEUTICAL COMPOSITION  
MADE THEREOF FOR THE TREATMENT  
Filed December 17, 1996 : AND PREVENTION OF INFLAMMATORY  
DISEASES**  
Examiner - P. Nolan :

Pittsburgh, Pennsylvania  
December 21, 2000

PETITION FOR EXTENSION OF TIME

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Applicants request a two-month extension of time in which to respond to the outstanding Office Action. The outstanding Action was mailed on July 25, 2000 and the period set for response was three months, bringing the response to be due on October 25, 2000.

Therefore, a two-month extension of time will bring the response due on December 25, 2000.

A check in the amount of \$390.00 is enclosed to cover the extension fee. A response to the outstanding Action is filed concurrently herewith.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231 on December 21, 2000.

Barbara E. Johnson, Registration No. 31,198  
(Name of Registered Representative)

Signature

*Handwritten signature of Barbara E. Johnson*  
Date

01/03/2001 SDUDNG 00000053 08716169

01 FC:116

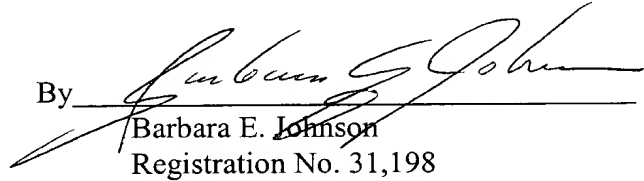
390.00 OP

The Assistant Commissioner for Patents is hereby authorized to charge any additional fees which may be required to Deposit Account No. 23-0650. Please refund any overpayment in the form of a check. The original and two copies of this Petition are enclosed.

Respectfully submitted,

WEBB ZIESENHEIM LOGSDON  
ORKIN & HANSON, P.C.

By

A handwritten signature in cursive script, appearing to read "Barbara E. Johnson", written over a horizontal line.

Barbara E. Johnson

Registration No. 31,198

Attorney for Applicants

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